Deed for South Carolina & 11 16 44 770

FHA CASE NO. 461-003661-203

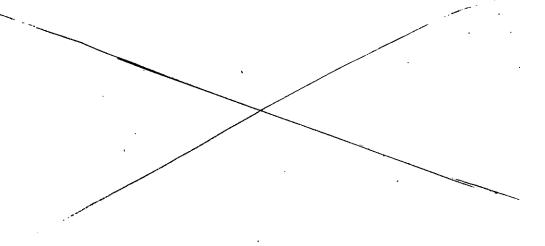
NEW CASE NO: 461-099180 -203 (GNMA)

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. : ) ~ ] . . KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY , Secretary of Housing and Urban Development, of Washington, D. C., acting by and ,Secretary through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND THREE -----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto CONRAD L. KOERNER & VIRGINIA L. KOERNER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate , State of South Carolina, to wit: in the County of GREENVILLE

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the northwesterly side of Woodbriar Court, being known and designated as Lot No. 33 on Plat of Woodbriar as recorded in the RMC Office for Greenville County, South Carolina in Plat Book EE, Page 6, being the same property conveyed to Joseph A. Fleming, Jr. by deed recorded in Deed Book 705, Page 214, reference to which is hereby craved.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (Continued on next page)

210127-P HUD-Wash., D. C. FHA FORM NO. 1875 Rev.